

of someone who has the weakest connection, it will be like a drop in an Ocean. Yes. This is a beginning for tonight's association.

Therefore it is forbidden for authorized people to take from books, no. But they have been granted heavenly attributes with which they may reach people. And we are in need of such knowledge now. Because with the knowledge that people have now they can't reach to the first level of Heaven. They must be with *wāsilīn*, someone who has reached the first level of Heaven, and that is *rābiṭab*.

What is *rābiṭab*? It is a connection from heart to heart. So many ignorant people deny the reality of *rābiṭab*. They are under zero, ignorant people. Not after zero, their level is below zero, or they have no level. That is those people, who deny *rābiṭab*. *Rābiṭah* teaches or gives to those people, who reach a connection, a reality through which they may reach heavenly levels. You can't do that by Concorde Planes. You can't reach that by rockets, no, rockets go up, but they can't make a connection with anything and they come back. Connection can only be through something of the same quality. Man can make a *rābiṭab*, a connection with heavenly beings, because he has a spirituality, he has a soul, which belongs to heaven. You can't touch it. It has no *kitla*, mass, but it works. Therefore, people who use *rābiṭab*, are asking for a connection through their souls, through their heavenly beings. They may reach, and *rābiṭab* is ok.

But so many ignorant people are trying to deny this. When you deny *rābiṭah*, you are denying the Prophets. Because every Prophet is connected to the Angel of Revelation, *wahy*. Without that *rābiṭab*, that connection, which you can't touch and you can't see, it is impossible to be a holy person on earth. All holy people must have a connection with heavenly beings. But it is not through their physical being, no. If you want

to reach somewhere with your physical being, for instance if you want to make *rābiṭab* from here to the moon, you can't do that. You will be burned and turned into ashes, *kūl*. The physical being is burned. If it is not burned you can't reach that *rābiṭab*, connection. Because our physical being is material, made from elements on this planet. They don't need such a being. Its connection, its *rābiṭab*, is to heavenly beings. *Rābiṭah* from both sides must be of the same quality. Man cannot make *rābiṭab* with an angel. Because man's manifestation is one thing, and the creation of the angels is another. But man has been granted such a power from heaven in our soul, which doesn't belong to material beings. It may connect our souls to an angel, but it will never connect our physical being. Even Prophets. Even the Seal of Prophets ﷺ, peace be upon him. When the revelation came, he left his physical being and his original heavenly being was coming into *rābiṭab* with the Angel of Revelation. This body can't carry such a thing, it will be burned. Therefore in Islam *rābiṭab* is one of the most important realities and also one of the most difficult to understand. *Rābiṭah*.

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*Rābiṭū: "Yā ayyuba lladhina āmanū šbirū wa šābirū wa rābiṭū". [3:200]*

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That is the holy command for *rābiṭab*.

[to be continued]



### Expected Paraclete

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Resp. Salim Spohr

# Expected Paraclete

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Photo Dr. Maryam Schatz.



## 'Āshūrā'

the 10th of the holy month of  
Muḥarram Mubārak

4. Fasting of 'Ashura is *Sunnab Mu'akkadab*, that which is highly desired. When the Prophet ﷺ saw the Jews of Madinah fasting on that day, he asked them for what it was. They told him it was the day Musa ﷺ led the Bani Isra'il from Pharaoh. The Prophet ﷺ said, „I have more rights with Musa than you Jews.“ So he fasted that day and ordered for its observance. This was part of a longer narration from 'A'ishah r. a.

5. The Prophet said, „Whoever fasts the 'Ashura (10th Mubarram), Allah will write for him a thousand [1000] wishes and a thousand years of age, and will grant him the reward of a thousand martyrs, and will write for him the reward of Isma'il ﷺ, and writes for him seventy [70] palaces in paradise, and makes his flesh forbidden from the hellfire.“

6. In another Hadith the Prophet ﷺ said, „Whoever fasts the 'Ashura, he will be granted the reward of a thousand angels. And whoever recites „Qul Huwa Allahu Abad“ a thousand [1000] times on the day of 'Ashura, Allah will glance at him with the Eyes of Mercy, and will write him from amongst the Siddiqin [The Truthful].“

7. In another Hadith the Prophet ﷺ said, „Distinguish yourselves from the Jews by fasting either the day before 'Ashura or the day after it as well.“

from *Al-Futubat al-Haqqaniyyah* by SHAYKH 'ADNAN KABBANI.

8. Whoever prays in 'Asbura four [4] sunnah rak'at on the day of 'Asbura, where after the Fatihah in each rak'ab recites „Qul Huwa Allabu Abad“ eleven [11] times [8], Allah will forgive his sins of fifty years, and will build for him a pulpit from light. And whoever takes the sunnah shower on 'Asbura he will not suffer sickness in that year except the illness of death, and whoever wears the Kubl on his eyes on 'Asbura he will not suffer sickness on that year.

Du'a of 'Asbura: Recite „Hasbun Allabu wa ni'ma l-wakil, ni'ma l-Mawla wa ni'ma n-Nasir“ [70 x], and recite: „Hasbun Allabu mil-al-Mizan wa muntaba l-'ilma, wa mablagha r-rida, wa zīnatu l-'arsh, la malja-a wa la manja min Allabi illa ilaibi. Subhan Allabi 'adada sh-shafī wa-l-'arshi, wa 'adada kalimati Rabbina t-taammati kulliba.

Asaluka s-Salamata bi Rahmatika Ya Arham Ar-Rahimin, wa la hawla wa la quwwata illa bi-llabi l-'Aliyyi l-'Azhim. Wa huwa hasbii wa ni'ma l-wakil, ni'ma l-Mawla wa ni'ma n-Nasir. Wa Sallallahu 'ala Sayyidina Muhammadin wa 'alā alibi wa sabbibi ajma'in.“ [7 x].

11. Mubarram is also a month of great importance to Naqshbandi. Our Master and Imam of the Tariqah Shab Naqshband q. s. was born on the 14th of this month. It is thus important and most desired that the Abl of the Tariqah congregate on the eve of this holy day for Khatm and Dhikr, and read the Mawlid an-Nabiyy ﷺ in dedication to Mawlana Shab Naqshband, and also reading excerpts from his saintly life.

12. It is a tradition and practice of Mawlana Sultan al-Awliya' Shaykh 'Abdullah al-Daghistani q. s. to make Qurban of two sheep on the day of 'Asbura and distribute the meat to the poor and needy to the members of the Tariqah. He also did this on the birthday of Shab Naqshband q. s.

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## What happened on the Day of 'Āshūrā'

Since the beginning of the world, this day has been a very important one. On this day:

1. Repentance – sorrow for having done wrong – Tawbah – of Hazrat Adam ﷺ was accepted by Allah.

2. The Ship of Hazrat Nooh (alaibi s-salām), in which he was saved with his followers from the flood, came to rest upon Mount al-Judi.

3. (a) Hazrat Ibrahim (alaibi s-salām) was born.

(b), He got the title Khalil Ullah (The Friend of God).

(c) The fire, in which he was thrown by Nimrud, became cool and means of safety for him by the orders of Allah.

4. Allah delivered Hazrat Ayyub (alaibi s-salām) from distress and he was restored to prosperity.

5. By Grace of Allah, Hazrat Yunus (alaibi s-salām) after 40 days of being swallowed by a big fish, was cast onto the shore.

6. Hazrat Moosa (alaibi s-salām) got victory over Firaun (Pharaoh).

7. Hazrat Isa (Jesus Christ) (alaibi s-salām) was lifted up alive.

8. Hazrat Imam Hussain (radi Allahu anhu) was martyred in the battlefield of Karbala.

9. On this very day would be the day of Qiyyamat (Resurrection and Judgement).

10. Allah ta'ālā created the heavens and the earth on this blessed day. On this day He gave His infinite blessings and bounties to many of his Prophets and delivered them from the clutches of their enemies.

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# The Importance of Rabitah

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQ QĀNĪ, Lefke, Cyprus,  
Sobbet 22nd of Dhu l-Qa'dab 1430, 9th of November 2009

Dastūr. Bismillāhi r-rahmāni r-rahīm  
Allābu akbar, allābu akbar, lā ilāha illā llāh  
wa llāhu akbar, allābu akbar wa lillābi l-ḥamd.

Oh our Lord, we are frail and asking for forgiveness, we are praying and asking for your blessings.

Oh our Lord, grant us for the honour of the most honoured one in Your Divine Presence, Sayyidinā Muḥammad ﷺ – Allābumma zidbū 'izzan wa sharafa wa nūran wa surūra wa riḍwānan wa sulṭāna. Give him more and more and more, endlessly more, alfu ṣalāt, alfu salām yā Sayyidinā yā Rasūlallāh, yā Ḥabībballāh, yā Nabiyyallāh, yā Sultan al-anbiyā'.

Isbfā'annā, we are asking for your intercession so that we can save ourselves here and hereafter.

And, as-salāmu 'alaykum, yā 'ibāda llāh. I am also addressing the master of our planet, Qutb az-zamān, the Pole of this planet, and sending our humble respects to him and asking humbly for support from his side to weak servants of the Lord of Heavens, the Lord of Creation, the Lord of all creatures.

Then: As-salām 'alaykum to our listeners! Who comes from the heart, enters the heart, who comes from the tongue, reaches the tongue and disappears. Therefore you must ask humbly that you should be granted an understanding by the Seal of Prophets. If we don't ask for an understanding, then we will be left to our very weak creation, to what we can hear and what we can keep in our minds. This is when a servant is imprisoned

in himself. It is like a battery, or another word is *pil*, an English word, the power that is in an instrument. Battery, or we are using the word *pil*. When the *pil* is finished the instrument dies. Therefore we need to reach a connection through one of the heavenly masters, so that our batteries don't finish. Their names are in holy books and in the holy Qur'an, they are *wāsilīn*. *Wāsilīn* means, those who have reached the real source which never ends. At that time they don't use a battery, no. *Wāsilīn*, those who have reached to heavenly power stations, so that a line reaches from those stations to their hearts. This is *wāsilīn*. They are connected people.

Now billions of people are living on this planet, but you can only find perhaps a handful of people who are *wāsilīn*, and have reached heavenly power stations. Therefore we need to reach one station, one power station which is on heavenly levels. And, *dastūr yā rijāl allāh*, the first level that a person can reach is the weakest position. When he reaches the 2nd level he becomes more powerful, 3rd more powerful, 4th, 5th, 6th until the 7th when those people reach full power in their heavenly power stations.

And they don't need to use batteries. That is finished. And, O mankind, if you want to reach a heavenly connection, you must ask for someone, who can take your hand, an authorized person, and make that connection. If all learned people bring their knowledge and put it beside the Heavenly Knowledge