

and monasteries there and were recognized and highly esteemed. Now the night the Holy Prophet ﷺ was born in Mecca, the whole river at Sawa suddenly ran dry, and the ground was cracked and arid when they awoke in the morning, as if there had never been a trace of water in this spot.

Now the king of the region was termed Khosroes, and the king in those days was Kaykubad Nushurevan. In that night, fourteen of his twenty-two palaces and domed mansions crumbled and fell, and there remained only eight standing. That night also his throne tumbled and fell, and the king himself had a terrifying dream. In the morning when he woke, he called for all his dream interpreters and diviners, and asked them to tell him about his dream. They answered, „Oh King, not one of us can know about your dream, but there lives a man called Satih, no one but he can inform you of it.“

Now, King Nushurevan was one of the very chosen servants, for he was the just king whom the Holy Prophet ﷺ referred to when he said, „I came to this world in the time of one very just king.“ Nushurevan decided to send an envoy to Bahrain to consult with this man Satih. When he met with him, he told Satih about the events in his country and lastly about the dream the king had seen which he would tell to no one.

To this Satih said, „The King Nushurevan has seen a frightful dream. In his dream he saw the approach of an army, riders of Arabian steeds and Hejin camels, filling the whole city of Meda'in. These riders then led all the camels they found out of the city.“

„And this is the meaning of these signs: in the town of Meccat-ul-Mukarrama the unlettered prophet Muhammed ﷺ is born. He is descended from the line of Ibrahim Khalilullah, and he is to become the Seal of Prophets. In him all the signs and portents mentioned in the previous holy books, the Torah, the Injil and the Zaboor will become

manifest and revealed. From this day on all divinations and predictions will become invalid and unreal, for from now on the Jinn and Ifrit are prevented from eavesdropping on the heavenly council as they have been doing so far, spying out the secrets of the future, and unveiling them partially to the soothsayers of mankind.“

„So,“ Satih continued, „the Lord of Knowledge has been manifested, and the meaning of King Nushurevan's dream is this: the Arabian horses and Hejin camels signify his companions, the companions of the prophet whom the Almighty is about to send. The camels being led out of the city means that the companions of this prophet will come and take the city and expel them from within it.“

Next Satih explained to him, „The meaning of the eight domed mansions that did not crumble, is this: King Nushurevan will be succeeded by eight kings, then his kingdom will be conquered by the armies of Islam. The dying down of the fires of the Majusis and the drying up of the waters around Sawa indicates that the light which is with the Jews, Christians and Majusis will be taken from them and their fount will run dry. The prophet who is to come ﷺ will fill the whole world with his light and become a messenger to all peoples, and these dreams and happenings are signs of his advent.“

The king's emissary Abdul-Messih heard these words and returned to his king, Nushurevan, and told him of what he had heard and seen. [...]

[cf. A. Adil, *The Last Prophet*, p. 97ff.]



Expected Paraclete

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Resp. Salim Spohr



Photo Lefke, Ahmad Adamek.

Declaration to mankind

MAULĀNĀ SHEIKH NĀZĪM
AL-ḤAQQĀNĪ, Lefke, Cyprus
Sabbet from 11th of Shafr 1429 /
Monday, 18th of February 2008

As-salāmu 'alaikum wa raḥmatullāb wa barakātub!

*A'ūdhu bi-llābi mina sh-shayṭāni r-rajīm,
bismi llābi r-raḥmāni r-raḥīm.*

This is *naṣīḥat*, giving good advice. Our Grandsheikh is ordering me to make association with believers, with mu'mins. It is an order. When they give an order it means that they are supporting and controlling what we say. *Ijazat*, that permit is granted from our Grand-sheikh to give advice throughout the East and the West, from the North to the South, and their *ijazat*, their permission, carries authority. Anyone may come! Everyone is in need to hear advice. And the beloved ones are followers of the steps of heavenly people, I mean to say: first there are Prophets and then those, who are following the steps of

the Prophets. Now there are not any other steps other than the steps of Sayyidinā Muḥammad ﷺ!

Madad, yā Sayyidī, dastūr! – The Seal of Prophets is the most beloved and praised servant of Allah Almighty, the most glorious one in His Divine Presence. If you ask: “Who is that one?”, you must know. You must know Sayyidinā Muḥammad ﷺ!

*Allabumma ṣalli wa sallim ‘alā
Nabiyinā Muḥammad ‘alaybi salām,
ṣalātan tadūmu wa tubdā ilayh,
ma‘ marri layāli wa ṭūli d-dawām ...*

When the Seal of Prophets Sayyidinā Muḥammad ﷺ had been invited on the Night Journey, the Mi‘rāj, he was brought from Mecca Mukarrama – may Allah increase its honour – and taken to Quds Sharīf, Jerusalem, the third most praised place on earth. When he arrived from Mecca Mukarrama to Jerusalem, all the Prophets were waiting to welcome him. They were looking forward to his arrival and all of them were expecting to reach more honour and glory by being with him. They welcomed him and the Seal of Prophets prayed two Raka‘āt to thank Allah Almighty for granting him such a glory. And with that glory he came from the House of the Lord, Mecca Mukarrama, to Jerusalem. And he prayed two Raka‘āt and all the Prophets were behind him. His Jama‘āt, 124.000 Prophets, were arranging themselves behind him in rows and they prayed two Raka‘āt for the

honour that was granted to the Seal of Prophets Sayyidinā Muḥammad ﷺ.

Therefore we are asking: Who is that one who is most glorified and praised in the Divine Presence? You must know the answer! That one was and is and is now, from pre-eternal up to eternal, Sayyidinā Muḥammad ﷺ. He is that one, the most glorified servant in the Divine Presence, Sayyidinā Muḥammad ﷺ. Yes!

We have been ordered to follow his steps. When the first Prophet, the Father of Mankind, Sayyidinā Adam, was taken away from Paradise and put on earth, he cried and asked for forgiveness and asked to be taken back to Paradise. He was told: “Oh Adam, you and everyone of your children, who follows the steps of My most glorious servant Sayyidinā Muḥammad ﷺ, are going to be in Paradise. Whoever is not following his steps, cannot enter Paradise!”

You must understand this! It is an important point to be said to mankind now in our days. *Subḥānallāh!* Now mankind and the whole world has the biggest troubles, the biggest problems, and is in endless sufferings, endless miseries. This is the situation mankind is in now!

Someone may ask: “How can mankind save themselves from these problems and miseries?” and: “What is the reason for them? How did they fall into such bad conditions, terrible situations, terrible troubles and sufferings and terrible miseries? What is the reason that mankind fell into them now?”

I don’t think that anyone from East to West or from North to South will be able to refuse what we are saying here. I am a servant who has been ordered to make this declaration from East to West, from North to South, to anyone who is asking to save himself here and hereafter. And the reason that mankind has fallen into such terrible conditions, endless troubles and problems and sufferings is because they are following the steps of Shayṭān. Allah Almighty said: “Oh mankind, your most terrible enemy is Shayṭān who refused My Order to make Sajdah to Adam!”

Yes, what we are saying is clear, I think. There is no Pope or Bishop, or Patriarch, or Rabbi, who can say that this is not true. If anyone claims that this is not true, before the morning he should pass away. We have power now! ...

Yes, this is the question. It is well-known. What is the way that all mankind may be saved from these terrible conditions?

And the answer is that: Until these people who are now living on earth follow the steps of the most glorious servant of Allah Almighty and His Divine Representative, Sayyidinā Muḥammad ﷺ, they will not be able to save themselves! That is the reason for their troubles, and that is the way of saving themselves! There is no other knowledge that you need to know. Only this. May Allah forgive us!

As-salāmu ‘alaikum!

Fātiḥah!

Take this! If anyone is asking, give this cassette to him so that he may understand who is speaking, what we are saying, and what we are doing. We are not following any politicians, no! Our way is from Allah to Allah! If they accept, they accept. If they don’t accept and ask to give trouble to anyone of our people, before the morning has come they will have passed away!

Fātiḥah! ◆

Events surrounding the birth of the Prophet Muhammed ﷺ

That blessed night all idols in the entire world fell from their pedestals and shattered to bits, and Shaitan’s throne was overturned so that it hung downwards and he fell off it. The angels then caught hold of him and imprisoned him for forty days in the forty seas. Finally, he contrived his escape, and he came up to the Mount Abu Qubais and let out a mighty scream. Hearing him yell, all the devils and Ifrit came flying and gathered round, asking him, „What is it with you that you scream so loud?“ He answered them, „Such a terrible destroyer has been sent down upon you as you have never known or seen before.“ The devils were all shocked, and asked, „Who is it?“ Shaitan replied, „It is the prophet Muhammed ﷺ, mighty and glorious, the son of Abdullah, son of Abdul-Muttalib who is born in Mecca tonight. He has the power to demolish all idols and defeat all unbelief in the whole wide world. The scripture he will bring will watch over his nation, and his religion and law will remain valid and in place until the Day of Judgement.“ So he said and let out another terrible scream.

In that blessed night the fires of the Majusis that had been continuously burning for a thousand years went out, and not a trace remained of heat or fire – their hearths became cold as ice, colder than the fiercest winter’s cold.

In the lands of Persia there flows a great stream, the Euphrates. In the region of Kessane there lies a place called Sawa by the banks of this great river, and formerly there lived in this town a large number of Christians and Jews. They had built their churches

