

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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Taum al-jum‘a, ~ 20th Rabi‘ ath-thānī 1429 / 25th April 2008

50 Cent

Angels’ Warning

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sabbet from 11th of Rabi‘ al-awwal 1429 / 16th of March 2008



Photo AHMAD ADAMEK.

As-salāmu ‘alaikum!

If you sit so that everyone may see, because it is best to look when listening, then you can take more from our speech.

Dastūr, yā Sulṭānu l-Awliyā’, madad! Yā Rijālallāb, madad!

As-salāmu ‘alaikum!

It is an order from Rasūlullāh ﷺ to say among ourselves »*As-salāmu ‘alaikum*« more often because with ‘*Salām*’ comes more blessings. ‘*Salām*’ is carrying blessings. If it is left out they are not coming. Some clouds come and go, but they don’t give rain. Some of them approach and give rain.

Therefore, whoever is asking for heavenly Rains with the Blessings of Allah Almighty, should say much more: »*As-salāmu ‘alaikum!*« It is so important that Allah Almighty is ordering: »*Idba dakhaltum buyūt, fa ṣallimu ‘alā abliha*. When you enter a place, a house or a home, say: *As-salāmu ‘alaikum!*« Therefore, before our times, if someone came and knocked at the door, and someone from inside was asking: »Who is there?«, it was good manners to say »*As-salāmu ‘alaikum*«.

Even if you are going to a place, to a home, and no one is there, it is still so important to say: »*Salām*«, »*fa ṣallimu ‘alā abliha*«. If no one is there you must still say: »*As-salāmu ‘alaikum! As-salāmu ‘alaikum wa ‘alā ‘ibadillābi ṣāliḥīn!*« It is so important and it is *bi shārati llāb*, from the signs of Islam to say: »*As-salāmu ‘alaikum!*« If anyone is not saying

Salām, you may understand that that person is not a Muslim.

Therefore we are saying to our attenders – may Allah bless you from His endless Blessing Oceans –: Try to take as much blessings as possible from Allah Almighty! People are running to reach something from the material world, but they are not thinking to save more blessings. People are so greedy now. Even in the Muslim World they are so greedy now and too mean to ask for more blessings.

Why are you living? For Allah or for your ego? For what are you living? Are you trying to make your ego happy or trying to enjoy your ego? People want to enjoy themselves, they are not asking to make their Lord joyful. As much as you do anything for yourself, it is going to disappear, finish. But what you do for Allah Almighty will remain: »*‘Amalu ṣāliḥ yabqā*, good deeds will remain«, but bad deeds will never remain – why?

I am sorry to say that the whole Muslim World is going in the wrong direction! Their ideal, their target, is not to ask for blessings from Heaven, but to ask for something for themselves: to give their egos much more enjoyment and pleasure. But it is a big mistake, is is the wrong way!

I saw a new instrument teaching children letters and words. I can only remember from that small instrument that sometimes when you press a button a voice comes saying: »Wrong! Wrong way! Wrong!« That is in my memory. Yes.

How many times are Angels addressing your souls: »Wrong! Wrong step! Wrong action!«? How many times are they saying this?

When that instrument says: »Wrong«, that boy is quickly correcting himself. But billions of people receive heavenly attention and a warning is coming to their souls, but they never correct themselves. So many

times! For everything there is a wrong way and a right way. The heavens are not leaving anyone on earth alone. That warning always comes to our conscience from Heaven saying: »Wrong!« But people are saying: »I don't care! I don't care!«

Like Pharaoh. How many times did Moses say: »Come to your Lord and surrender«, Pharaoh was saying: »I don't care!« So many times Abraham called Nimrod: »Come and surrender to your Creator, the Lord of Heaven«, and he was saying: »I don't care! I don't care!«

Therefore the Prophet said ﷺ: »Oh people! If Allah Almighty left anyone with their ego and gave them a chance to be Pharaoh or Nimrod, I don't think that anyone would be Muslim! Everyone would say: 'I am the Lord of Heaven?' – *Astaghfirullāh!* – or say: 'I am the ruler of all the continents! All the countries where I am belong to me!' Everyone would claim that he is the owner of heaven and earth!«

But Allah Almighty is not giving them the opportunity. If He gave it everyone would claim: »I am the Lord! I am your Lord!« Not an ordinary lord, but he is saying: »*Ana Rab-bukum al-‘alā*! I am your Lord most high!« He is not accepting to be an ordinary idol for people, but he is saying: »I am the most important! I am on the top! You are serving and worshipping so many idols, gods, but I am the greatest one!« That is Nimrod! And everyone would say this!

Now in the present time they say: »We are the most civilized people, the most perfect people of all time!« You can't find even a small one who doesn't say: »I am this one!« Everyone is looking for the conditions to be like Nimrod. Everyone is demanding: »What I ask for must be! What I am asking for you must give me!«

They are fighting their parents, fighting their teachers, fighting the government, fighting everything, saying: »What I am

saying, what I am asking, you must give to me!«

This is the *tabiat*, nature, of those in this way, there is no difference between the Nimrod in history and those who are now living on earth.

Therefore Allah Almighty is making hatred among them, *nufur*. Everyone is hating everyone else: Children hate their parents, men and women hate each other, children hating each other, neighbours hating each other, nations hate other nations ... *Subhānallāb!* That hatred has been planted in peoples' hearts. Who is the planter, *zāri*? Who is the farmer who is planting such hatred in people?

Hatred!

Now the Love that Allah Almighty had granted to nations, to people, has been taken away. Not taken away, but people have kicked it out and are running after hatred. They say: »We are the most civilized people now«, but they are cursed people, how can they say such things!

You are killing, destroying, burning, how can you say: »We are the most civilized people?« What is that foolishness! And you are killing innocent people and you don't believe that on the Day of Resurrection you will be asked by Allah Almighty: »*Bi ayy dhanbin qutilat?* O murderer! Why did you kill that small one? What was the crime of that small one that you killed her, killed him?« Allah is going to ask! How can they say: »We are the most civilized people?«

They are liars, even more than Shayṭān! Shayṭān has more honour than those people living now in the 21st century! *Jehannami-yūn*, people of hell! Shayṭān should be on the first level of fire, but those people should be on the 7th, on the lowest level of Jehannam, Hell.

That is the panorama about which I was not thinking to speak, but when my heart becomes connected with heavenly Power,

they make me speak. And it is the real truth which we are telling.

We don't accept those people! Killers should be punished at the lowest level of fire! It is very suitable for them!

Oh people, beware of Shayṭān! Beware of following your ego! Allah created you and He has put His heavenly Love in your creation. You are not using that Love, but rejecting it and taking hatred and enmity from Shayṭān, killing people, innocent people, burning them, shooting them – what is that!

I am calling on all nations! We are only a handful of people here – but it doesn't matter! Allah Almighty can make something reach from East to West!

I am nothing! I am nothing, but they are making my tongue to speak the truth! No one can say: »You are wrong!« I may kick them!

May Allah forgive us! Oh people, beware of your ego! Beware of Shayṭān, because he will carry you to fire, the fire of Dunyā, the fire of eternal life. Try to reach Eternity with your Lord's Pleasure! Beware of being in the worst condition: misery through fire!

Oh Lord, forgive us! – It is enough. We didn't reach to say: *A'ūdhu bi-llābi mina sh-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm*, but what has come is such a powerful ocean, a warning to all mankind. They must come and accept what our Lord is sending and they must try to keep everyone's rights.

Animals' rights. Ehhh, animals' rights! »What are you doing?« »I am keeping dogs. We like dogs so much, therefore we are defenders of the rights of animals.«

Tu on you! *Astaghfirullāb!* You are not thinking about the rights of mankind, but you are running to look after dogs ...

»Sheikh Efendi, there are barbershops.« »Hah? What kind of barber? To shave my head?«

»No, but because we are such advanced people we are trying to keep the rights of animals ...«

»Eh? For what?«

»And we are keeping some dogs ... some of them are named 'Churchill'.«

»Who is that? From where did they bring this 'Churchill'?«

Tauba, Astaghfirullāb ...

»I mean to say, Sheikh Efendi, we are very very modern people ... You are not living in our days, because you don't know about the rights of animals ...« »How old are you! In my place there are 40 cats!«

»Eh, are you taking your cats to barber-shops?«

»Hah?«

»They are making like this, like this, cleaning themselves, and making themselves so nice.« »There is no need!«

»No, we are keeping our dogs and bringing them to the barbershop and we are going there and they have a staff of seven people!« »For what?«

»To keep our dog, so that when we bring him to the barbershop he will have a good appearance, but sometimes he is biting. Therefore two of the people must keep his head, some of them must keep him from the tail, and we need two people for the legs and hands – sometimes he is shouting also – therefore someone has to bring a bone to put in his mouth so that he is occupied, while they are shaving him. We are keeping the rights of animals!«

»What about mankind?«

»I don't care! I don't care, my dog is much more important to me and our cats also. Others don't matter. We want our names to be written as 'first class animals' rights keeper' and we hope that the government will give us a medal. And when we pass away, they may write on our coffins: 'This person was such an animals' rights keeper'.« »What about mankind?«

»Eh, what is that mankind! Everyone of mankind must have at least one cat to give them their rights!«

Now the meaning of their high civilization is to be on just the same level as animals. And worst than this: Some municipalities are ordering: »Whoever carries that dogs, must also carry a bag and a shovel!« If the dog is doing anything on the street, that person must pick it up and carry it away. What is this? Is this the honour of mankind? Are they proud of such a thing? I am sorry, so sorry, to see that mankind is falling to the lowest level of creation.

May Allah forgive us!

For the honour of the most honoured one in His Divine Presence, Sayyidinā Muḥammad ﷺ, *Fātiḥah*.

Allāb Allāb, Allāb Allāb, Allāb Allāb, 'Azīz Allāb,

Allāb Allāb, Allāb Allāb, Allāb Allāb, Karīm Allāb,

Allāb Allāb, Allāb Allāb, Allāb Allāb, Subḥān Allāb,

Allāb Allāb, Allāb Allāb, Allāb Allāb, Sulṭān Allāb

Sultan Sensin, yā Allāb!

Allabumma ṣalli wa sallim 'alā Nabiyyinā Muḥammad, 'alaybi salām,

ṣalatan tadūmu wa tubdā ilay, ma' marri layāli wa ṭūli d-dawām

Fātiḥa – ziyādatan li sh-sharafīn Nabiyy ﷺ, Fātiḥa. ♦



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