

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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50 Cent



How we can do our best

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQĀNĪ, Lefke, Cyprus

Sobbet from Taum al-ithnayn, 29th of *Dbu l-Hijja* 1428 / 7th of January 2008

May Allah bless us! May Allah forgive us! *As-salāmu 'alaikum! Inshā' Allah* we are trying to be good servants!

Madad, yā Sulṭānu l-ʿAḥliyāʾ, Madad, yā Rijālallāb! Dastūr, Sulṭānu l-ʿAḥliyāʾ, Madad, yā Rijālallāb!

Aʿūdhu bi-llābi mina sb-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-rahīm.

Welcome to you! What are you coming for? Why are you coming?

This is an association. We are trying to follow the ways of the Seal of Prophets ﷺ. We are trying to follow the ways of the Sahaba, the Companions of Rasullullah ﷺ. We are trying to follow the good steps of the *ʿAḥliya*. Wherever they put their feet, it is safe, a safe step! If you do not follow you should be in a dangerous position.

Sometimes we can see in army manoeuvres that they are putting mines under the earth for their own defence. They can't be seen, and it isn't known where they are. They are terrible! If someone steps on it – bumm! – he is blown away! Mines are not a joke! They do not distinguish who is stepping on them whether it is a general or an ordinary person from the army, no, it can be anyone! If a King steps on it, the King will be blown up, if it is an Emperor, the Emperor will be blown up. Therefore armies use a trained person, an expert, to find them, someone who knows.

Now – Prophets are top level people and they know where there is danger for mankind and how to protect them.

The Holy Order from Heaven says: "Oh My beloved ones, oh My messengers! Look after and try to protect My servants on

earth, because their most dangerous enemy Shayṭān is laying so many mines or traps, and he is bringing hundreds of thousands of tricks to make people fall into that trap, or onto that mine!” The first order from the Lord of Heaven to all messengers, Prophets – peace be upon them – is: “Beware, take care to protect My servants, so that they don’t fall into the trap of Shayṭān!”

Shayṭān is able to travel freely from East to West, from West to East, from North to South, from South to North. It is not in need to carry a passport, or to use a visa, he says: “I am free! Sometimes I make myself clear for some of my best friends, but mostly I am camouflaging myself among people. Then they think that I am their first class advisor!”

“Shayṭān is free to go anywhere!”

“Even to the Kaaba?”

“Yes, even the Kaaba!”

“Even in the Prophet’s holy Mescid?”

“Yes.”

“Arafat?”

“Also.”

Everywhere he is free – like newspaper people when they show their pass from a newspaper.

“Yes, I have important work with some VIP people! Today some VIP people are coming here and I am looking after them to give them too much to drink!”

When they have become drunk they are saying: “Come and make a speech!”

He is coming and saying: “Hmmm ... I am here now Number one! I can see that there are so many VIP people, but I think that I am the chief of the VIPs ...! Is there anyone else?” – “You!”

And they are applauding! “Yes, oh my servants! I was thinking that I could make a good speech for you, but I can see that you are ready and I have not prepared anything ... Bring me some more Champaign that I may speak to those donkeys!”

Shayṭān is going around everywhere and inspecting. He is the chief inspector of mankind! Whoever does not believe in heavenly Knowledge and news, their inspector is Shayṭān! He is looking everywhere! Wherever there is an establishment dedicated to heavenly Knowledge or Positions, he says: “Take that away!”

Therefore Allah Almighty says: *“A‘idbu bi-llab!* You must run away from Shayṭān, you must ask for protection! If not, he will take you away also!”

Like a person who is getting on a train at a train station, but doesn’t read its destination. He is getting on it but it is going to another place, and he lost his chance! Shayṭān ... – yā Rabbī, we are running to You from that one! Don’t leave us in front of such a dangerous enemy! We are weak ones, therefore we are saying: *A‘ūdhu billābi mina sb-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm!*

What was the title of our association? ... That all Prophets are calling people to be servants of their Lord! And that is the main reason that man has been created and man must know why they are in existence, what they have been created for!

Millions and billions of people believe this, but they are not giving enough time or energy to heavenly Service! Mostly people don’t think about heavenly service and they don’t appreciate it. So many people accept that they have been ordered to do heavenly Service, but they are not giving enough care to that Service, no! The most important thing for them is to reach as much worldly possessions as possible. They are doing some service, but that is not their main target, the heavenly Service.

And heavenly Service is our most important target! We have been created for heavenly Service! Is there any doubt about that? *A‘idhu bi-llab: „Wa mā kbalāqtu l-jinna wa l-insa illā liya‘budūn!* [51:56] I have not

created man or jinn for any other purpose other than for My Service! ‘*Ubudīya*, to be My divine Service workers, servants!’”

Yes, so many people are making this heavenly Service. But what was the main purpose of the Sahaba? When they were entering the holy circle of that holy one, the most holiest one, what was their aim? They were always running to listen! They knew that they had been created for heavenly Service, but all the time they were coming, running to the Prophet ﷺ – for what? They were asking for more and more knowledge to bring them to heavenly power. They were thinking to learn, to know: What is the best worship of our Lord? How can we do our heavenly Service in the best way, to be the best ones? – That is important!

Yes, you may pray 5 times, but these 5 times are not your main target, because what are you doing after the praying times? What are you working for, what are you giving your full energy to? For 5 times? No. You have so many important things to do! You are directors, you are businessmen, you are this, you are that, important, VIP! The 5 times doesn’t matter, you may pray them quickly, but then you are running to your work ... Is He looking or not?

What does He say? “My servant is running to another service, he is not giving his full care for My heavenly Service, and I was giving them that Service as an honour for them in this world and in the next! Look, oh Angels, at My servants! Mostly they never think about heavenly Service! And also look at those who consider heavenly Service. They are doing heavenly Service but they are giving it a very short time!”

Sometimes they say: “There is no need for Sunnah,” like Salafi people, who don’t take much care for Sunnah or Zawāhid, what the Prophet ﷺ was doing. They say: “Let us pray only the obligatory prayer and then go away and work!”

When you leave the work that is for Allah, where are you running to? Who is the foreman for mankind for their service? Foreman number one is Shayṭān! Calling: “Tūūūūt!”

And in the East and in the West they look and say: “What is your order, oh our boss?”

“Look, my servants, try not to leave people too much time for their prayers, no! Try to make them leave it fully! If you can’t, you must grant them only a very short time for heavenly Service!”

When they finish their prayers like this: “*As-salāmu ‘alaikum wa raḥmatullāb ... As-salāmu ‘alaikum wa raḥmatullāb!*” they take their shoes and quickly run away! So many people, even in the Cuma prayer: “*As-salāmu ‘alaikum wa raḥmatullāb ... As-salāmu ‘alaikum wa raḥmatullāb.*” The Imam is finishing, they take their shoes, and they run away! To where?

He is looking and says: “For whom are they running? To whose service are they running? I created them for My heavenly Service or did I create them to follow their dangerous enemy and the world?”

You know, oh our Lord, You know best! You created them for Your divine Service, but mostly they don’t give any time for that service, and those who are giving a time, are giving only a very short time. They are taking their shoes and quickly running away. For what? For Shayṭān’s work! They are workers of shayṭānic service! How then can people be happy in this world!

Therefore I am happy with those people who are coming here! *Al-ḥamdulillāb*, you are sitting and not thinking about any other service! You are sitting here and no one is thinking about their work, no. And your main target is as in the title of our association that has been granted to us by our Grandsheikh – may Allah bless him: Say to our brothers, sisters, sons, grandsons, granddaughters, that we are making this association to learn how we can give much

more time to the service of our Lord in the best way. That is, we are translating and you must know. It must be in your hearts always: how we can do our service in the best way, how we can give our best service the Lord of Heavens.

Therefore we are saying: Welcome to you, as the Prophets were welcoming people when they were coming in such a way. Some people were coming, taking something and running away. They were not on the same rank of heavenly Service as others, people who sat in front of the Prophet ﷺ: They were asking for much more knowledge to practice their heavenly Service in the best way. That must be!

Here there is only a handful of people, who are asking to do their best service for the Lord of Heavens. Well done! It is capital for those people. But for others dangerous days are coming! Dangerous days are coming and I am asking forgiveness from Allah Almighty and asking Him to keep us on an enlightened Way, not to leave us to fall into dark ways!

May Allah forgive us. This is enough, more than enough! This association may be as a sun for the whole world, shining on their hearts. May Allah forgive me and give more power and authority through the coming Muḥarram, to take away the ways of *ghafla*, heedlessness, from people, so that people may run from Duniyā to Ākhirat! Yā Rabbi, You know!

Fātiḥah. For the honour of the most honoured one in Your Divine Presence! ♦



Expected Paraclete

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Resp. Salim Spohr

The secret of the Naqshbandī-Ḥaqqānī-Way

SHEIKH ADNĀN EFENDI, *Sobbet* on 2nd
Dhu l-Qaʿda 1428 / 11th of November 2007

[...] And at Maghreb time, for break fast, at every house the door was knocking and Sa-yidinā Shāhu Naqshband entered. And the houses of more than one hundred Murīds more than one hundred Shāhu Naqshbands were entering.

These Awliyāʾ are like this. They have such a powerful spirituality that they can be with everyone, even if you are in the East, he is in the West, he is with you! Like this Allah Almighty has dressed them, with this power, godly power, and Allah Almighty says: “*Anyone who approaches Me by the Sunnah of Rasūlullāh, by the love of Rasūlullāh, by the recommended, not the obligatory, but by Sunnah ...*” – which means all kinds of Nawāfil or Sunnah of Rasūlullāh ﷺ, and even a ring is a Sunnah, or praying two Rakaʿāt is a Sunnah, to have a beard is a Sunnah, to have a turban is a Sunnah. – Anyone who approaches to Allah Almighty by the Sunnah of Rasūlullāh, Allah Almighty says: “*I love him. If I love him, I will dress him from My Eyes to his eyes, from My Ears to his ears, from My Tongue to his tongue, from My Hand to his hand. I will dress him with a godly body, if he is saying something ‘Be!’, it will be.*”

Allah Almighty says this for Muʾmins or ordinary believers, so how about Awliyāʾ, and how about Sulṭān of Awliyāʾ, what do you think? It cannot be imagined.

May Allah Almighty forgive us and have mercy on us and dresses us with forgiveness and blessings and make us sincere servants of Allah Almighty, sincere servants of Ummatu Rasūlullāh ﷺ, sincere Murīds to Maulānā Sheikh Nāzīm, to Grandsheikh, to all the Grandsheikhs and sincere followers to Imām Mahdī عليه السلام. *Bi ḥurmati l-Ḥabīb, bi ḥurmati l-Fātiḥah. Āmīn.* ♦