

# Expected Paraclete

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50 Cent



## *The secret of the Naqshbandī-Ḥaqqānī-Way*

SHEIKH ADNĀN EFENDI, Lefke, Cyprus

*Sabbet from Taum al-aḥad*, 2nd *Dbu l-Qa'da* 1428 / 11th of November 2007

### PART I

*A'ūdhu bi-llābi mina sb-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm.*

*Dastūr, yā Sayyidī, madad!*

**W**e ask first for support from Maulānā Sheikh Muḥammad Nāzim – *‘alā-llābu darajāti wa amdadna madadi* –, for Allah Almighty to support us, to open this station in our heart, so that we can say something, otherwise it is difficult for anyone to say anything. We will listen and you will listen also to whatever is opened to us to hear from the station of Maulānā Sheikh Nāzim – *qaddassa-llabu sirrabu*.

*Al-ḥamdulillāh*, Allah blessed us by causing us to meet the Sultan of Awliyā' Maulānā Sheikh Muḥammad Nāzim al-Ḥaqqānī and to be under his *tarbiya'*, under his protection. He is looking after our hearts and looking after ourselves, because without a real guidance no one can reach the Divine Presence of Rasūlullāh ﷺ who will then guide them to the Divine Presence of Allah Almighty. Allah Almighty has made everyone in need to be guided. Without guidance Allah Almighty does not welcome anyone and for this Allah Almighty made His beloved Muḥammad ﷺ to be the guide for all creation, to make them reach the Divine Presence of Allah Almighty.

And Rasūlullāh has made his successors who are inheriting the divine secret of Rasūlullāh ﷺ to be the guide for the whole of the Ummah, the whole of the nation of Rasūlullāh, to make them reach the Divine Presence of Rasūlullāh ﷺ.

Without reaching Muḥammad Rasūlullāh ﷺ no one can reach *‘Lā ilāba illā-llāb’*. Everyone must be guided in the ways of Allah Almighty, in the ways of Rasūlullāh ﷺ, so that Rasūlullāh ﷺ will open his door and will welcome the one who is coming with guidance to him and he will guide him then to the Divine Presence of Allah Almighty.

Rasūlullāh ﷺ appointed Sayyidinā Abū Bakr aṣ-Ṣiddīq, Sayyidinā ‘Alī, *riḍwāna llābi ‘alayhim*, Sayyidinā ‘Umar and Sayyidinā ‘Uthmān. Rasūlullāh used to have 124,000 Ṣaḥāba, and this number of Ṣaḥāba is according to the number of Prophets which Allah Almighty sent to mankind. Allah Almighty sent 124,000 Prophets to the Children of Adam ﷺ from the time of Adam until the time of the Seal of Prophets ﷺ. And for this reason the Ṣaḥāba of Rasūlullāh ﷺ used to number 124,000, which means, everyone of them was dressed by Rasūlullāh in one secret of prophecy. From those 124,000 Ṣaḥāba everyone was representing one Prophet.

And why was Sayyidinā Abū Bakr aṣ-Ṣiddīq representing the Seal of Prophets Sayyidinā Muḥammad ﷺ? And Rasūlullāh ﷺ made all the Ṣaḥāba to enter to him by the door of Sayyidinā Abū Bakr aṣ-Ṣiddīq, because Rasūlullāh ﷺ made Sayyidinā Abū Bakr aṣ-Ṣiddīq the city of secrets and wisdom and Divine Knowledge, which Allah Almighty had dressed Rasūlullāh in and Rasūlullāh dressed it on the heart of Abū Bakr aṣ-Ṣiddīq.

And Sayyidinā Abū Bakr aṣ-Ṣiddīq then dressed the secrets of Divine Knowledge, of Wisdom and of Secrets on Sayyidinā Salmān al-Fārsī.

And then Sayyidinā Salmān dressed Sayyidinā Qāsim in it, the grandson of Sayyidinā Abū Bakr aṣ-Ṣiddīq, Muḥammadu l-Qāsim.

Then Sayyidinā Muḥammadu l-Qāsim dressed Sayyidinā Ja‘far aṣ-Ṣādiq in these divine Oceans of Secrets, of Wisdoms, of Realities. And Sayyidinā Ja‘far aṣ-Ṣādiq is from the family of Rasūlullāh, descendant of Sayyidinā Ḥasan and Sayyidinā Ḥusayn, the grandsons of Rasūlullāh ﷺ.

And Sayyidinā Ja‘far aṣ-Ṣādiq dressed Sayyidinā Abū Yazīd al-Biṣṭāmī in these secrets, the Sultan of Knowers, Sulṭānu l-‘Ārifīn.

And Sayyidinā Abū Yazīd dressed Sayyidinā Abu l-Ḥasan al-Kharaqānī in the secrets and divine Knowledge and Realities, divine Knowledge of Secrets and Wisdoms. And from him they went to Sayyidinā Abū ‘Alī al-Farmādī.

Then from him to Sayyidinā Yūsuf al-Hamadānī. Then from him it should have gone to Sayyidinā ‘Abdu l-Khāliq al-Ghujdawānī, but at that time Sayyidinā ‘Abdu l-Khāliq al-Ghujdawānī was too young, having just been born. And because of this Sayyidinā Rasūlullāh ﷺ ordered this divine Secret of Prophecy, these divine Oceans of Realities, of Secrets, of Knowledge, to be dressed on Sayyidinā Khidr aṣ-Ṣādiq, Abu l-Abbās, so that he would train Sayyidinā ‘Abdu l-Khāliq al-Ghujdawānī. And for this reason it was in the hands of Sayyidinā Khidr. He was training him from his childhood until he was old enough to be dressed in the Imāmiya of the Ṣiddīqī way.

At that time it was known as the Ṣiddīqī way, not the Naqshbandī way. In the time of Sayyidinā ‘Abdu l-Khāliq it was known as the Ghujdawānī way. Every reformer used to name the Ṣiddīqī way after himself in his time, and nowadays for example it is known as the Naqshbandī Ḥaqqānī way. And then Sayyidinā ‘Abdu l-Khāliq was the Imām of the Khatm Khwajagān, appointed by Allah Almighty.

When Sayyidinā Rasūlullāh emigrated from Mecca to Medina he stopped in the cave of Thaur where he completed Sayyidinā Abū Bakr aṣ-Ṣiddīq, making a three days’ seclusion for

him in this cave. He dressed him in the powers of prophecy to carry the nation of Rasūlullāh ﷺ and he made a three days' seclusion for him in this cave, and in this cave he was dressed in the secrets of the way which Allah Almighty had chosen for Rasūlullāh ﷺ.

Allah Almighty says in the Holy Qur'an [72:16]: „*Wa allami istaqāmū 'alā t-ṭarīqati lā asqainābum mā'an gbaḍaqan.* – If they keep this way, this path, which I chose for you, My beloved Rasūlullāh ﷺ I am going to make them drink, to pour into their hearts waters of life, which makes their hearts alive. They will be surrounded by the godly Light of Allah Almighty, if they keep the way which I chose for you!”

And before Rasūlullāh ﷺ came to this life, in the divine Presence of Allah Almighty he chose his friend Sayyidinā Abū Bakr aṣ-Ṣiddīq to be the one who would be the Imām of this way that Allah Almighty had chosen for him. And because of this he completed him and dressed him in all the powers and divine Secrets and Wisdom and Realities. And Rasūlullāh said: “I am the city of Realities and Secrets and Wisdom and Abū Bakr aṣ-Ṣiddīq is the door of that city.” And he said: “I am the city of Knowledge and Sayyidinā ‘Alī is the door of the city of Knowledge.” The city of Realities, Secrets and Wisdom was given to Sayyidinā Abū Bakr aṣ-Ṣiddīq, and he is the door of that city of Rasūlullāh ﷺ.

And so Rasūlullāh wanted to complete Sayyidinā Abū Bakr aṣ-Ṣiddīq. Before they entered the cave Sayyidinā Abū Bakr searched it. Maulānā said he was cutting pieces from his Jubba and closing up all the holes in the cave, so that nothing could come in and harm Rasūlullāh ﷺ. But one hole remained because he had no more Jubba left, so he put his foot in it to close it.

And Rasūlullāh wanted to take a little rest so he put his head in the lap of Sayyidinā Abū Bakr aṣ-Ṣiddīq. And then a snake entered from the hole and started to eat the foot of

Sayyidinā Abū Bakr aṣ-Ṣiddīq. Then he began to cry and one tear dropped onto the face of Rasūlullāh. Rasūlullāh looked up: “Why are you crying? Allah Almighty promises us to be happy all the time, happiness is for us, not sadness, so why are you crying?” He said: “Yā Rasūlullāh, it is not something from myself, I am not crying from myself, but I am afraid that this snake will come and harm you, because now it is reaching you.” Then Rasūlullāh ﷺ said: “*Bismi llāhi r-raḥmāni r-raḥīm,*” and everything which the snake had eaten from the body of Sayyidinā Abū Bakr aṣ-Ṣiddīq was restored and it was as it was before, healed, and he ordered the snake: “Come out of the hole.” And it crawled beside Rasūlullāh. Then Rasūlullāh spoke to the snake: “What do you want? Why did you eat the foot of Ṣiddīq? Didn't you know that Allah Almighty would prevent you from eating the body of Ṣiddīq?” It said: “Yes, yā Rasūlullāh, but on the Day of Promises I took a promise from Allah Almighty that I would be allowed to look at your beautiful face and by closing the hole Sayyidinā Abū Bakr prevented me coming near to you and seeing you.” And Rasūlullāh ﷺ said: “Look now and then go!”

The promise that the snake had been given was from the Day of Promises when He, Allah Almighty, told all the Prophets that: When My beloved Prophet Muḥammad ﷺ appears you will not be Prophets any more, you will be from his Ummah, and Rasūlullāh will be the only Prophet for all of you, – because Rasūlullāh was a Prophet from pre-eternal in the Divine Presence of Allah, while Adam عليه السلام had not yet been created. Adam was still between soil and mud and had not yet appeared or been created when Rasūlullāh was a Prophet in the Divine Presence of Allah Almighty.

Maulānā said that Allah accepted two Prophets on the Day of Promises to be from the nation of Rasūlullāh and to appear at the end of time which means now, the end time of the

last nation. We are the last nation near the time of Imām Mahdī عليه السلام and ‘Īsā عليه السلام.

Allah agreed to send Sayyidinā ‘Īsā عليه السلام back and one Prophet who said: “I don’t want prophecy! Oh Allah, make me one of the nation of Rasūlullāh صلى الله عليه وسلم and his name is Razin, one of the children of Israel عليه السلام. And so he will appear in the time of Mahdī عليه السلام and ‘Īsā عليه السلام.”

And all of the Prophets were very sorry saying to Allah Almighty: “Oh Allah, we don’t want prophecy, but make us one of the nation of Sayyidinā Muḥammad صلى الله عليه وسلم!”

And then Allah Almighty ordered Rasūlullāh صلى الله عليه وسلم to put his hand over the hand of Ṣiddīq and invited all of the 7007 Imāms of the Ṣiddīqī Naqshbandī way and the 40 Grandsheikhs and all their Mureeds to Yaumu l-Qiyāma and then Allah Almighty covered their hands with His Almighty Hand and recited: “*Imma-lladbīma yubaiunaka, innama yubaiuna-llāb ...*,” giving initiation, giving Beyat to all of them. And then He made *talkin*: “Allāh Hū, Allāh Hū, Allāh Hū, Ḥaqq”. And then Allah Almighty taught Rasūlullāh and Sayyidinā Abū Bakr aṣ-Ṣiddīq by Himself, by His divine Tongue, the Khatm Khwajagān.

And then He called one of the Grandsheikhs, Sayyidinā ‘Abdul-Khāliq al-Ghujdawānī, and appointed him to be the Imām of the Khatm til Yauma l-Qiyāma, which means Maulānā says, that no Khatm will be done anywhere except with the spirituality of ‘Abdul Khāliq al-Ghujdawānī.

And then Sayyidinā ‘Abdul Khāliq al-Ghujdawānī passed this secret and this divine Ocean of Knowledge and Reality to his successor, Sayyidinā ‘Arif al-Rigwarī.

Sayyidinā ‘Arif Rigwarī gave it to Sayyidinā Mahmūd Injir Faghñawī.

Sayyidinā Mahmūd Injir Faghñawī gave it to Sayyidinā ‘Alī Ramitānī.

Sayyidinā ‘Alī Ramitānī gave it to Sayyidinā Muḥammad al-Ghujdawānī.

[to be continued ...]

# صَفْرُ

*New Moon: 7th of February 2008.*

Allāh Almighty called the month of *Ṣafr* “the good Ṣafr”. In the Arabs’ calender it was the month in which weakness befell their bodies and their faces turned into yellow – Ṣafr means „empty“ or „yellow“. In this month many nations have been destroyed.



*Truly, Allāb is the best protector!*

General advice: It is common to recite every day with the intention to seek shelter in Allāh:

- 3 x Shahāda
- 300 x Astaghfirullāh
- 7 x Surat al-Fīl
- 7 x Āyat al-Kursī.

On the 27th of Ṣafr it is suitable to slaughter. The 28th is the day of the martyrdom of Imām Ḥasan. ♦



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The Expected Paraclete will *inshā’Allāh* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzim al-Ḥaqqānī »Before Armageddon« [www.before-armageddon.com](http://www.before-armageddon.com).

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Resp. Salim Spohr