

Expected Paraclete

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*Only a perfect one
can save us*

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sabbet from *Yaum al-aḥad*, ~ 6th of *Ramaḍān* 1428 / 17th of September 2007

*As-salāmu 'alaikum wa raḥmatullāh wa ba-
rakātub!*

Be active! Don't be like me, like an old
donkey. Be like a young donkey!

*Al-ḥamdu lillāh! Yā Rabbī, Shukr, yā Rabbī,
Shukr!*

Thanks to Allah, all thanks and praises are
due to Allah that we are able to go, to come,

to eat, to drink, to sleep, and that we are healthy, *al-ḥamdu lillāb!*

I heard that half of Africa is flooded, and that thousands of people have no home. The flood is carrying everything away! I saw cars being swept away by the flood.

Al-ḥamdu lillāb, we are in Paradise here! But you must not believe that nothing could happen on this island or in Turkey or in the countries of the Near-East. For every country something has been prepared. May Allah forgive us!

Welcome to you and thanks to Allah Almighty! If He wants to punish His servants nothing or no one can prevent Him. *‘Fa‘alu li mā yurīd!’* He can do everything as He likes and no one can prevent Him.

A‘ūdhu bi-llābi mina sb-sbaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm.

Say: ‘O our Lord, we are sinners!’

If one sin by the first man was enough to have the first couple thrown out of Paradise, what do you think about us who are daily committing hundreds of sins! But He is *Ḥalīm*, He is not in a hurry to punish His servants, no. At any time He may punish them! He is *Ḥalīm*, the one who is patient, and he is never going to be in a hurry to punish His servants. But you must not be deceived that the punishment doesn’t come so quickly. You must not trust what Shayṭān is saying! Don’t trust Shayṭān and shayṭānic people! Don’t believe the wrong ideas that Shayṭān is putting in your heart, urging people to do bad things.

Shayṭān urges people to do everything freely, saying: ‘Don’t worry, don’t be afraid it is okay to enjoy yourself as you like and don’t follow people when they say: “Don’t do this, don’t do that”, but do as you like, live as you like!’

Madad, yā Sulṭānu l-Awliyā’! Madad, yā Rijālallāb!

You must try to have a pillar in your life that may support you as a pole that keeps a tent up. But if the pole is not powerful enough, the tent may fall down.

You must ask for *‘rukn shadīd’* in your life, *‘rukn shadīd’* means someone who can carry the whole world on his shoulders and never becomes tired.

But people are not asking, *‘Alaysa minkum rajulun rashīd?’* That is a teaching to all mankind: O people, you are doing so many bad things and you think that: ‘It is okay, I am free to do everything’, but it is not true! All nations now are never asking for *‘rajulun rashīd’*. *Rajulun rashīd*, a perfect man, whose conscience is perfect and his mind is excellent and his connection with heavenly positions is perfect!

For instance at airports they have a control tower. If the pilot does not maintain connection with the controller, the aeroplane may crash and be destroyed with everyone in it. That flight needs to be in connection with someone who may show it which way is safe to land or depart.

People are looking to the Holy Qur’ān as an ordinary book! *Hāshā!* The Qur’ān Karīm shows the safe way to nations, so that they will not touch anything of troubles and punishment here and Hereafter.

Therefore, Allah Almighty teaches in the Holy Qur’ān: ‘O people, when you are undertaking something you must look for a perfect man whose conscience is in full connection with heavenly beings, so that he may show you what is good for you or better for you and which way is safe for you here and hereafter!’

Now people are not asking. Everyone says: ‘We know, we are not in need of a connection



Meeting for Maulid. Banse, *Abendland und Morgenland*, 1926, p. 273.

to spirituality, as you are saying. We don't understand anything of spirituality; our only importance is in eating, drinking, and dressing, and enjoying our females, nothing else!' That is the life routine, the life-style of 21st century people!

'*Alaysa minikum rajulun rashīd?*' [Hūd, 11:78]

O people, you have reached a dangerous position where your knowledge is not enough to save you, but you are still trying to find a way with your mindly productions and you are still not asking for a perfect man who is in connection with spirituality and heavenly beings!

This is important now! People must ask for a perfect man, and 'perfect' doesn't mean with your physical body, it means someone who is in full connection through his physical being to Heaven! The whole world is in need now.

There may be seven billion people but they never know which way is good or best for themselves. They say: 'This party is best for

us, or that style of democracy may save us.' Yā Hū, leave these foolish ideas, completely foolish democracy, that is bringing curses down on people! Because they are only asking among themselves to find a way out, and it is impossible!

When Allah Almighty imprisoned the Children of Israel in the desert of Ti, they were insisting to escape from the troubles and problems and crises that they had fallen into. And Moses was with them, peace be upon him. Every day they were saying: 'Even though we are in the desert and Moses, peace be upon him, is saying we should be here, we must escape. And we can see that there is no patrol around, and it is a free desert. So why are we just going to sit here? We must use our minds and get out of this desert!'

And they were beginning. Every day they began to march, walking, to find a way out but when they reached the darkness of Maghreb they found themselves at the same point. 'We must find another way!' And for 40 years they were imprisoned in that desert and every day

they got up and ran to find a way out by their minds, and it was impossible!

They were trying the same way that our people are trying now and they say: 'Every problem and trouble and every chaos may be solved by democracy.' O yes, we'll come and find a solution! Everywhere they are fighting to reach control of power, but the position never changes and they remain at the same point.

And 21st century people are trusting their mindly productions. They are not asking for '*rajulun rashīd*', a perfect person, who has connections with heavenly stations. After 40 years most of the Children of Israel who had come against the holy law from Heaven which Moses brought had passed away and only young ones remained. And Moses also passed away with those people, and with the young ones remained Sayyidinā Yushā'. They came and joined him and said: 'Only you, who have been sent from Heaven, are the '*rajulun rashīd*'! You are that one and we will follow you! Come and lead us and we will follow after you!' Then, at that time they were saved.

Now people, with their democracy, are in the same situation; they can't get out of their problems and they are not able to save themselves from miseries and sufferings!

They may have 70 elections but the same mentality remains, and nothing changes. And Allah Almighty says: '*Alaysa minkum rajulun rashīd*?' O people, you are not looking for a person with a perfect mind? A person with a perfect mind means someone who is in connection with heavenly stations. You must look for such a person! If you don't ask for such a person you will end up as the Children of Israel ended up, and a new generation who are asking for '*rajulun rashīd*', a perfect man, who is in connection with heavenly stations, should be saved!

Now most people in the world should die and only a handful of people are going to stay, those who are running to '*rajulun rashīd*', a perfect *rajul*, a perfect one.

First Mahdī عليه السلام will come!

But it is impossible to survive without asking for a perfect man! A perfect man, who is in full connection with heavenly stations. If you are not asking for such a person, you should be finished.

May Allah forgive us! O people, look for such people! They are hidden now, but if you reach them and say: 'Come, we will follow you!', they may come!

As long as people are not asking for them, they will say nothing, and they will remain hidden.

May Allah forgive us and send us '*rajulun rashīd*', a perfect one, who is in perfect connection with heavenly stations!

For the honour of the most honoured one, Sayyidinā Muḥammad عليه السلام, in the Divine Presence, Fātīhah. ◆



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Resp. Salim Spohr